

March 5, 2024 7:00 P.M.

Village Hall

AGENDA

1.	Call	to	Order
1.	Cum	w	Oruci

- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes
- 5. Approval of Bills
- 6. Visitors/Public Comment
- 7. Reports & Communications from President & other Officers
 - a. President
 - a. Farm lease for Rick Clary (Discussion / Action)
 - b. Farm lease for Mike Thacker (Discussion / Action)
 - b. Police Department
 - c. Superintendent
 - d. Treasurer
 - e. Clerk
- 8. Committee Reports
 - a. Finance......Middleton Smith Dye
 - $b. \quad Streets \ \& \ Alleys..... Johnston Stull Middleton$
 - c. Water & Sewer.....Stull Smith Arteberry
 - $d. \quad Garbage......Dye-Stull-Middleton$
 - e. Law & Order.....Stull Johnston Arteberry
 - f. Cemetery.....Smith Arteberry Dye
 - g. Local Improvements......Smith Johnston Middleton
- 9. Old Business
- 10. Adjournment